

# Newsletter 2024

**Delta-Peach Bottom  
Fish and Game  
Association**  
173 Pikes Peak Road  
Delta, PA 17314

## **Club Officers:**

President: Jim Dawson

Vice President: Jim Hurt

Secretary: Sherri Domenico

Treasurer: Morgan Vallejo

## **Board of Directors:**

Ross Blake

Tom Burke

Bill Combs

Tony Domenico

Bill Ensor

Joe Kling

George Meyn

Ruddy Vallejo

## **Greetings from the President**

I hope this letter finds everyone doing well. As we head into a new year, I want to thank all those folks who have worked hard, volunteering their time, and running club events. I would also like to thank the officers and board members who gave up so much of their time to keep the club moving forward in a positive manner.

We plan on continuing to utilize the club website activities calendar and our Facebook page to keep all members informed of activities, current events, and opportunities at the club. We also plan on continuing online membership renewals. Be sure to check both the website at [www.dpfng.com](http://www.dpfng.com) and the Facebook page often, especially the club website events calendar. The club hosts many traditional events, and also some new events, all to best serve our memberships interests. I hope to see you at the club during one of these events.

Please remember to pay your dues by **January 31<sup>st</sup>**. I wish all of you a safe and happy new year.



Respectfully,

Jim Dawson

Club President

*The Club is not responsible for typos, cancellations, or last-minute changes to the calendar. Please check the website at [dpfng.com](http://dpfng.com)*

*The Board of Directors meetings are held on the first Monday of each month at 7:00 PM. The Board may be addressed by members or interested parties by appointment only. You may contact any officer or Board Member in advance.*

# Membership/Dues/Club Information

## Club Meetings

General Membership meetings are held on the second Monday of each month starting at 7:00 PM. We welcome any new ideas or advice from the membership. After all, this is your club, and it needs your support to improve and grow. Hope to see you at our next meeting.

## Meeting Cancellations

If a meeting is scheduled and South Eastern (PA) and/or Harford County (MD) schools are closed due to weather the meeting will be canceled.

## Club and Range Closings

Please check the calendar in the clubhouse or on the website for additions and changes.

## Yearly Membership Dues

Renewals:	New:
Single: \$85.00	\$135.00
Family: \$95.00	\$145.00

**New Membership includes a one-time initiation fee of \$50.00**

**Life Membership** – Must have 15 consecutive years membership and be 65 years of age. Member must also contact DPFNG membership committee to become a life member.

Membership information can be found on the club website by visiting [www.dpfng.com](http://www.dpfng.com)

If dues are not paid by **JANUARY 31**, or your membership lapses for any reason, you will need to re-apply for membership following the new member guidelines. Membership information can be found on the club website by visiting [www.dpfng.com](http://www.dpfng.com)

## **MEMBERSHIP CARDS MUST BE DISPLAYED WHILE ON PROPERTY**

Shooters without cards displayed may be questioned. If they cannot provide proof of current membership, they may be asked to leave.

**Have questions while you're at the club?** These people can help! Any member displaying a colored card can answer your questions: **Club Officers - Blue; Range Safety Officer and Chief Range Safety Officers- Orange; Board of Directors - Green**

# Club Events and Activities

## HUNTERS SAFETY COURSE

Students will have the choice of, either taking the independent study course that you must register online and study on your own or the full instructional course held at the club on **August 10, 2024** from 8:00 AM until 4:00 PM. If you choose independent study, you must come to the club on that day to take the test. For the instructional course you must preregister online and come to the club for instruction and the test. Lunch will be provided at no cost. Contact Steve Francis @ 717-870-1107 or Joe Kling @ 717-319-7358.

## TURKEY SHOOTS

The dates of the Turkey Shoots are **January 1, January 21, February 18, March 17** Open class (outlaw shoot). Sign up is at 8:00 AM, shooting will commence upon filling the first card. Shells will be provided. 12-gauge shot-guns only, no scopes. Contact Jim Hurt @ 410-271-6669.

## Axis and Allies Rifle and Pistol Matches

Dates: **April 6, May 11, June 1, July 6, September 7, October 5, November 2**

Rifle Match sign up at 8:30am, shooting starts at 9:00am

Pistol Match sign up at 12:30pm, shooting starts at 1:00pm

For additional information contact Joe Domanico 410-937-4993 or email at [drpyro42@comcast.net](mailto:drpyro42@comcast.net)

## LONG BOW WEEKEND

On **August 15, 16, 17, and 18** there will be a traditional archery shoot for longbow shooters only. Sign-up is 6:00 AM; Camping is allowed. For additional information contact Jim Hurt @ 410-271-6669

## STEEL CHALLENGE PISTOL

Event held on Sundays: **January 28, February 25, March 24, April 28, May 26, June 23, July 28, August 25, September 22, October 27, November 17, December 22**

On-line pre-registration is preferred, visit the website: <https://practiscore.com/clubs/dpfng-steel-challenge-shoot>

Shooting begins at 9:30 AM with registration beginning at 8:00 AM. Safety briefing begins at 9:00am, you must be at the safety briefing or you cannot shoot. No magnum ammunition allowed. Shooters will need at least 150-200 rounds of ammunition. For more information contact Katie Novotny @ 443-617-7568.

## WILD GAME FEAST

On Saturday, **February 24th**, all members and their families are invited to attend a wild game feast beginning at 5:00pm. The cost is to bring a main dish (preferably made from wild game), and a salad or dessert. Lots of door prizes and awards will be presented to the winners of the various buck pools. For more information, contact Jim Dawson @ 410-688-2520.

## KID'S FISH DAY

This is one of the most enjoyable events held at the club. Youngsters 12 and under can fish the club stream and catch some bragging-size trout. Prizes are awarded in many categories and nearly every child will win something. The event is open to the public and anglers can keep their fish. All youngsters must be accompanied by an adult. The event will be held on **Saturday, May 4th**. All anglers must register before fishing, sign up starts at 9:00 AM. Fishing from 10:00 until 12:00. For more information contact Jim Hurt @ 410-271-6669.

## CIVILIAN MARKSMANSHIP

Event held on Saturdays: **April 27, May 25, June 22, July 27, August 24, September 28**

Registration begins at 7:45 on the day of the shoot or by phone. Shooting begins at 8:00 AM sharp, rain or shine. For additional information contact Joe Kling @ 717-319-7358.

## General Event Information

Information for events at the club such as the Shoot SIG Event, training courses, legal seminars, and everything else can be found on the website "Calendar of Events."

Be sure to check the calendar of events often for the most up to date information and the contact person for each event.

## *Club Grounds and Volunteer Hours*

All new members to the club are asked to complete 8 hours of club service to retain membership. You may contact any chair to help at events or any Board of Directors/Club Officers for information and to sign off on hours. Here is a list of items that need to be taken care of that can count toward hours:

- Gutter repair and cleaning
- Downspout repair
- Rifle Range backers
- Archery backers
- Target Stands
- T 1-11 needs replaced

- Ground Maintenance
- Scrub tables and chairs
- Floors in club house need mopped/waxed
- Wipe down walls in clubhouse
- Garage needs reorganized, swept, cleaned
- Archery shed need cleaned out
- Firewood to be cut, split, and stacked

As club members it is your responsibility to help keep our grounds and ranges presentable. **When you finish shooting please clean up your brass and remove all old targets.** Place all trash in the dumpster.