

# Newsletter 2022

**Delta-Peach Bottom  
Fish and Game  
Association**

173 Pikes Peak Road  
Delta, PA 17314

**Club Officers:**

President: Jim Dawson

Vice President: Jim Hurt

Secretary: Sherri Domenico

Treasurer: Morgan Vallejo

**Board of Directors:**

Ross Blake

Tom Burke

Bill Combs

Milton Curtis

Tony Domenico

Bill Ensor

Joe Kling

George Meyn

Ruddy Vallejo

**Greetings from the President**

I hope this letter finds everyone doing well. As we head into a new year, I want to thank all those folks who have worked so hard, volunteering their time running club events. I would also like to thank the officers and board members who gave up so much of their time to keep the club moving forward in a positive manner.

With a new year comes some new services. If you're not aware, we have put together a new website. Also, for a small fee, you will now be able to go to our new site and renew your membership online. We are also exploring options to take credit card payments at club events.

Please remember to pay your dues by January 31<sup>st</sup>. If you fail to keep your dues current, you will lose your membership and must start the membership process over again. New members are required to complete 8 hours of club service during their first year. For those of you who need to get your hours completed, please do so by your renewal date or you will lose membership and must reapply as a new member (see website for membership information). Also see the website or a board member for a list of things needing done around the club to complete your hours. I wish all of you a safe and happy new year.



Respectfully,

Jim Dawson  
Club President

*The Club is not responsible for typos, cancellations, or last-minute changes to the calendar. Please check the website at [dpfng.com](http://dpfng.com)*

*The Board of Directors meetings are held on the first Monday of each month at 7:00 PM. The Board may be addressed by members or interested parties by appointment only. You may contact any officer or Board Member in advance.*

# Membership/Dues/Club Information

## **Club Meetings**

General Membership meetings are held on the second Monday of each month starting at 7:00 PM. We welcome any new ideas or advice from the membership. After all, this is your club, and it needs your support to improve and grow. Hope to see you at our next meeting.

## **Meeting Cancellations**

If a meeting is scheduled and South Eastern (PA) and/or Harford County (MD) schools are closed due to weather the meeting will be canceled.

## **Club and Range Closings**

Please check the calendar in the clubhouse or on the website for additions and changes.

## **2022 DUES**

**THE OFFICERS AND BOARD HAVE APPROVED AN INCREASE IN DUES FOR THREE YEARS STARTING IN 2020. DUES WILL INCREASE \$10.00 EACH YEAR, THIS IS THE LAST YEAR OF INCREASE. IF DUES ARE NOT PAID BY JANUARY 31 YOUR ACTIVE MEMBERSHIP WILL BE REVOKED. YOU WILL NEED TO REQUEST A NEW MEMBERSHIP AND BE REQUIRED TO PAY AN INITIATION FEE.**

### **Membership Dues for 2022**

<b>Renewals:</b>	<b>New:</b>
Single: \$85.00	\$135.00
Family: \$95.00	\$145.00

**New Membership includes a one-time initiation fee of \$50.00**

**Life Membership** – Must have 15 consecutive years membership and be 65 years of age. Member must also contact DPFNG membership committee to become a life member.

Membership information can be found on the club website by visiting [www.dpfng.com](http://www.dpfng.com)

## **MEMBERSHIP CARDS MUST BE DISPLAYED WHILE ON PROPERTY**

Shooters without cards displayed may be questioned. If they cannot provide proof of current membership, they may be asked to leave.

**Have questions while you're at the club?** These people can help! Any member displaying a colored card can answer your questions: *Club Officers - Blue; Range Safety Officer and Chief Range Safety Officers- Orange; Board of Directors - Green*

# Club Events and Activities

## HUNTERS SAFETY COURSE

Students will have the choice of, either taking the independent study course that you must register online and study on your own or the full instructional course held at the club on August 13, 2022 from 8:00 AM until 4:00 PM. If you choose independent study, you must come to the club on that day to take the test. For the instructional course you must preregister online and come to the club for instruction and the test. Lunch will be provided at no cost. Contact Steve Francis @ 717-870-1107 or Joe Kling @ 717-319-7358.

## TURKEY SHOOTS

The dates of the Turkey Shoots are January 1, January 16, February 20, March 20 Open class (outlaw shoot). Sign up is at 8:00 AM, shooting will commence upon filling the first card. Shells will be provided. 12-gauge shot-guns only, no scopes. Contact Jim Hurt @ 410-271-6669.

## AXIS & ALLIES

Dates: April 2, May 14, June 4, July 2, August 6, September 3, October 1, November 5, December 3

For additional information contact Rod Nicolette @ 410-908-3020.

## 22 FUN SHOOT

Due to lack of interest we will no longer hold the 22 Fun Shoots.

## LONG BOW WEEKEND

On August 18, 19, 20, and 21 there will be a traditional archery shoot for longbow shooters only. Sign-up is 6:00 AM; Camping is allowed. For additional information contact Jim Hurt @ 410-271-6669

## STEEL CHALLENGE PISTOL

Event held on Sundays: January 23, February 27, March 27, April 24, May 22, June 26, July 28, August 28, September 25, October 23, November 27, December 18

Matches start at 10:00 AM on line pre-registration is preferred, visit the website: <https://practiscore.com/clubs/dpfng-steel-challenge-shoot> Shooting begins at 10:00 AM with registration beginning at 9:00 AM. No magnum ammunition allowed. Shooters will need at least 100 rounds of ammunition. For more information contact Chris Niner @ 443-829-8173.

## WILD GAME FEAST

On Saturday, February 26th, all members and their families are invited to attend a wild game feast beginning at 5:00pm. The cost is to bring a main dish (preferably made from wild game), and a salad or dessert. Lots of door prizes and awards will be presented to the winners of the various buck pools. For more information, contact Jim Dawson @ 410-688-2520.

## KID'S FISH DAY

This is one of the most enjoyable events held at the club. Youngsters 12 and under can fish the club stream and catch some bragging-size trout. Prizes are awarded in many categories and nearly every child will win something. The event is open to the public and anglers can keep their fish. All youngsters must be accompanied by an adult. The event will be held on Saturday, May 7th. All anglers must register before fishing, sign up starts at 9:00 AM. Fishing from 10:00 until 12:00. For more information contact Jim Hurt @ 410-271-6669.

## CIVILIAN MARKSMANSHIP

Event held on Saturdays: April 23, May 28, June 25, July 23, August 27, September 24

Registration begins at 7:45 on the day of the shoot or by phone. Shooting begins at 8:00 AM sharp, rain or shine. For additional information contact Joe Kling @ 717-319-7358.

## GUN SHOW

Dates: Pending. The gun shows continues to be one of our largest fundraisers. Set up will be on Friday prior to the show. The doors will open at 9:00 AM on both days. For information or table rental contact Pending. This will be updated on our website.

## Club Grounds and Volunteer Hours

All new members to the club are asked to complete 8 hours of club service to retain membership. You may contact any chair to help at events or any Board of Directors/Club Officers for information and to sign off on hours. Here is a list of items that need to be taken care of that can count toward hours:

- Gutter repair and cleaning
- Downspout repair
- Rifle Range backers
- Archery backers
- Target Stands
- T 1-11 needs replaced
- Ground Maintenance
- Scrub tables and chairs

- Floors in club house need mopped/waxed
- Wipe down walls in clubhouse
- Garage needs reorganized, swept, cleaned
- Archery shed need cleaned out
- Firewood to be cut, split, and stacked

As club members it is your responsibility to help keep our grounds and ranges presentable. **When you finish shooting please clean up your brass and remove all old targets.** Place all trash in the dumpster.